



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 8474

SERIAL NUMBER 10/656,440	FILING DATE 09/05/2003  RULE	CLASS 715	GROUP ART UNIT 2178	ATTORNEY DOCKET NO. 50277-2209
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

## APPLICANTS

Veshaal Singh, Aligarh, INDIA;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/416,306 10/04/2002 *OK MMP*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

*None MMP*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 12/16/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials <i>MMP</i>	INDIA	5	32	1

## ADDRESS

29939  
HICKMAN PALERMO TRUONG & BECKER, LLP  
2055 GATEWAY PLACE  
SUITE 550  
SAN JOSE, CA  
95110

## TITLE

Mapping schemes for creating and storing electronic documents

FILING FEE  RECEIVED 966	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---